

JFK Assassination System  
Identification Form

Date: 5/29/202

Agency Information

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RECORD SERIES: HQ

AGENCY FILE NUMBER: 62-116395-1342X2

Document Information

ORIGINATOR:

FROM:

TO:

TITLE:

DATE: 00/00/0000

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NAR

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CLASSIFICATION: Unclassified

RESTRICTIONS: Not Assassination Related; Open in Full

CURRENT STATUS: Release

DATE OF LAST REVIEW: 04/26/2018

OPENING CRITERIA: INDEFINITE

COMMENTS:

2025 Release under the  
President John F. Kennedy  
Assassination Records  
Collection Act of 1992

**File #:**

62-116395

**Serial Scope:**

1342 x 2

The Attorney General

1 - Mr. J. B. Adams  
1 - Mr. T. J. Jenkins  
2 - Mr. J. A. Mintz (1-Mr. Hotis)  
1 - Mr. W. V. Cleveland

January 26, 1976

Director, FBI

1 - Mr. H. N. Bassett  
1 - Mr. E. W. Walsh  
1 - Mr. W. R. Wannall  
1 - Mr. W. O. Cregar  
1 - Mr. S. F. Phillips

U. S. SENATE SELECT COMMITTEE  
ON INTELLIGENCE ACTIVITIES (SSC)

Reference is made to SSC letter dated January 8, 1976, as modified by discussion of January 12, 1976, between Mr. John T. Elliff, SSC Domestic Intelligence Task Force Director, and Mr. William O. Cregar of this Bureau. The SSC letter requested FBI responses to eight questions concerning each of five allegations of FBI misconduct and abuse.

Enclosed for your approval and forwarding to the SSC are the originals of five memoranda, each replying to one of the allegations. Also enclosed for your records are copies of the five memoranda which are being delivered to you with the material which is being furnished to the SSC.

Enclosures (10)

62-116395

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/27/00 BY 300ALM/KD

1 - The Deputy Attorney General  
Attention: Michael E. Shaheen, Jr.  
Special Counsel for  
Intelligence Coordination

EX-115

SFP:mjg (14)

REC-38

8 MAR 16 1976

NOTE:

The LHM's which are being furnished to the SSC and the Department were prepared by the interested Divisions and the initials of the LHM's denote specifically who prepared them. The material which was gathered to accompany the LHM's were similarly gathered by the responsible Divisions.

Assoc. Dir.  
Dep. AD Adm.  
Dep. Atty.  
Asst. Dir.

Admin.  
Comp. Syst.

Ext. Affairs

Files & Com.

Gen. Inv.

Ident.

Inspection

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Laboratory

Plan. & Eval.

Spec. Inv.

Training

Legal Coun.

Telephone Rm.

Director Sec.

ENCLOSURE

ENC. BEHIND FILE

SECRET MATERIAL ATTACHED

GPO : 1975 O - 569-920

NW 8980AF

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2025 RELEASE UNDER THE PRESIDENT JOHN F. KENNEDY ASSASSINATION RECORDS COLLECTION ACT OF 1992

CLASSIFY AS APPROPRIATE

NOTE: SEE INSTRUCTIONS ON REVERSE  
BEFORE COMPLETING.TO: Intelligence Community Staff  
ATTN: Central IndexFROM:  
FBI

SUBJECT: Abstract of Information Provided to Select Committees

1. HOW PROVIDED (check appropriate term. If a document was made available for review but not transmitted, so note.)

2. DATE PROVIDED

1/26/76

|                                     |          |          |           |           |       |
|-------------------------------------|----------|----------|-----------|-----------|-------|
| <input checked="" type="checkbox"/> | DOCUMENT | BRIEFING | INTERVIEW | TESTIMONY | OTHER |
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3. TO WHOM PROVIDED (check appropriate term; add specific names if appropriate)

|                                     |     |
|-------------------------------------|-----|
| <input checked="" type="checkbox"/> | SSC |
|                                     | HSC |

4. IDENTIFICATION (provide descriptive data for documents; give name or identification number of briefer, interviewee, testifier and subject)

**5 memoranda and enclosures**

5. IN RESPONSE TO (list date and item number if in response to formal request, otherwise state verbal request of (name), initiative, subpoena, etc.)

6. CLASSIFICATION OF INFORMATION (enter U, C, S, TS or Codeword)

**SSC letter 1/8/76****U**

7. KEY WORDS (enter the appropriate key words from the list provided separately; if key words not listed are used underline for emphasis)

**Operating procedures  
Information handling**

8. SUMMARY (see reverse side before completing this item)

**Material regarding allegations of FBI misconduct and abuse.**ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/27/00 BY SPANKP**62-116395****SJM:lh  
ORIGINAL VIA LIAISON TO CENTRAL COMMUNITY INDEX  
(4)  
IN CONNECTION WITH SENSTUDY 75.****TREAT AS YELLOW**5- *[Signature]*

3791 (6.75)

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NW 89804

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182-10446

INSTRUCTIONS

- Type or print clearly in ink.
- Indicate classification of the abstract top and bottom.
- Date the abstract and put on any internal control numbers required.
- "FROM" entry should clearly identify the organization providing the information.
- If additions (as when a copy of document sent to SSC is later sent to HSC) or changes to a previously submitted form are necessary, submit a copy of the original abstract, with the change indicated.

SPECIFIC ITEM NO. 8. SUMMARY - enter brief narrative statement describing substance of information and showing relationship to Intelligence Community matters if appropriate. Any feedback or evidence of investigatory interests should be noted. Commitments made to supply additional information should be noted. Additionally, certain administrative information may be entered here, e.g., restrictions on review of a document, if document was paraphrased, whether interviewee is current or former employee, etc. If actual document or transcript is provided, that fact should be noted and no summary is required. Additional pages may be attached if necessary.